BA ASLAM EDUCATION & WEL FARE TRUST

ANNUAL ACCOUNTS

FOR THE YEAR ENDED 30TH JUNE, 2006

IQ AYUB QURESHI F.C.A (ENG & WALES) AMMAD ANWAR KAHN F.C.A AQ AHMAD F.C.A AL LATIF A.C.A Tariq Ayub, Anvur

CHARTERED ACCOR FLAT # 2, 2ND FLOOR, KHYBER PLAZA, FAZAL-E-HAQ ROAD, BLUE AREA, ISLAMABAD.

AUDITORS' REPORT TO THE TRUSTEES

We have checked the annexed Balance Sheet of M/S SABA ASLAM EDUCATION & WELFARE TRUST as at 30th June, 2006 and the related Profit & Loss Account for the year then ended with the Books of Accounts and found in accordance therewith.

It is the responsibility of the Management to establish and maintain a system of internal control and prepare and present the above said statt ments in conformity with the law.

We further state that we have obtained all the information & explanations which to the best of our knowledge and belief was necessary for this purpose.

Islamabad

30th September, 2006

TARIQ AYUB, ANWAR & CO.

CHARTERED ACCOUNTANTS

DRE OFFICE: 84 B-1, GULBERG III. E-MAIL: taac@bra l.net.pk GRAMS: FACTS PHONE: IAWAR OFFICE: HAROON MANSION. KHAYBER BAZAR. GRAMS: FACTS PHONE

AS AT 30TH JNE. 2006

2006 AMOUNT

VDS & LIABILITIES

PROPERTY & ASSETS

OPERATING FIXED ASSETS (as per schedule annexed)

VERAL FUND

RESERVE AS ENDOWMENT

ince as at 1st July, 2004 ated by Trustee

28,914,065 100,000,000

Principal Ofice of the Trust Land for Saba School 4 Kanal Land for Technical Institution

plus for the year

65,822 128,979,887

NIT UNITS (Endowment Fund) 39653 @ 56/-

Cash & Bank Balance

128,979,887

TRUSTEE

TRUSTEE

INCOME & EXPENDIT RE ACCOUNTS FOR THE YEAR ENDED OTH JUNE, 2006

| | REVENUE | | | | , | | | <u>2006</u> AMOUN |
|---|--|-------------|-------|----|----|---|---|----------------------|
| | Foreign Donations Rental Income | # | | | | | | 7,458,0 |
| | Profit on NITs Units | | • | T. | | | | 731, |
| | Tions on Mis onlis | | | | | | | 245, |
| | y · | | | | | | | 8,435, |
| | EXPENDITURE | | | | | | | |
| | | | | | | | | |
| | Salaries & Wages | | | | | | _ | |
| | Utilities Bills | | | | | | | 339, |
| | Entertainment | | | | | | | 31, |
| | Travelling & Conveyance | | 0) 2: | | | | | 21, |
| | Communication | | | | | | | 43,7 |
| | Printing & Stationery | | | | | | | 40,6 |
| | Repair & Maintenance | | | | 10 | | | 24,1. |
| | Release of Containers Containing donation god | ods : | | | | | | 63, 153, |
| | Transportation to quake-hit-areas | | | | | | | 351,(|
| | Wages for sorting of donation goods | | | | | | | 219, |
| | Donation goods distribution expenses | • * | * | | | | | 205, |
| | Packing materials used for donation goods | | | | | | | 43,8 |
| • | Tents Supplied to quake -hit peoples | | | | | | | |
| f | Blankets & House hold items provided to quake | hit familie | | | | 3 | | 1,166,0 1,273,7 |
| ł | Food pack provided to quake hit peoples | | | | | | | 1,273,7 |
| Ī | Medication Expenses for eatrh quake patients | • | | | | | 1 | 263,3 |
| I | nfrastructure for Tent Village/basic equipment | | | | | | - | 877,7°. |
| 1 | ood arrangements for Tent Village | | | | | | | 789,9 |
| E | Books etc for earth quake students | | | | | | | 131,C |
| | Scholarship to students | * | | | | | | 937,5 |
| | Bank Charges | | | | | | | 7,2; |
| L | egal & Professional Charges | * p. * . | ¥ | | | | | 10,01 |
| L | Depreciation | | | | ٥ | | | 175,5 |
| _ |) - I - O - · · · I - · · · · - · · · · · · | | | | | | | 8,369,5 |
| 5 | Surplus Carried Forward to Balance Sheet | | | | | | | 65,8 |
| | | | | | | | | |

TRUSTEE

TRUSTEE

FIXED ASSETS SCHEDULE

| PIXED ASSETS CONTEST | VALUE | | | | DEPRECIATION | WRITTEN DOWN | |
|--------------------------------|----------------------------|------------------------|--------------------------|-----------|-------------------------|--------------------------------|--|
| | AS AT 1ST JULY, 2005 | ADDITION/ DELECTION | AS AT 30TH JUNE, 2006 | RATE % | AS AT 1ST JULY, 2005 | VALUE AS AT 30TH JUNE, 2006 | |
| PARTICULAR FURNITURE & FIXTURE | 1,080,000 | - | 1,080,000 | 10 | 108,000 | 972,000 | |
| OFFICE EQUIPMENT | 675,000 | | 675,000 | 10 | 67,500 | 607,500 | |
| | | | à | | 3. a | | |
| ounce. | 1 755 000 | | 1,755,000 | | 175,500 | 1,579,500 | |